

## Licensing Hearing

**To:** Councillors Horton, Moore and Runciman  
**Date:** Monday, 2 February 2009  
**Time:** 10.00 am  
**Venue:** The Guildhall

### AGENDA

**1. Chair**

To elect a Member to act as Chair of the meeting.

**2. Introductions**

**3. Declarations of Interest**

At this point Members are asked to declare any personal or prejudicial interests they may have in the business on this agenda.

**4. The Determination of an Application by Mr. C S Altin to Vary a Premises Licence Section 35(3)(a) in respect of Hot Chilli Pepper, 5 Acomb Road, York, YO24 4EN (CYC - 010845)**

If you require any further information, please contact Laura Bootland on Tel 01904 552062 or Fax 01904 551035 or email [laura.bootland@york.gov.uk](mailto:laura.bootland@york.gov.uk)